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|  | |  | CRITFC John Day Reservoir Sturgeon Tagging Project Contract Research Fisher Application | | | CRITFC FORM STUR12.1 | |
|  | *This application is only for the Bonneville Reservoir Sturgeon Tagging Project, which will likely begin early December 2012 (see Contract Announcement 2012).* | | | | | | |
| **Personal Information** | First name and initial | | | Last Name | | | Social security number |
| Address | | | | | | Telephone number |
| City, state, and ZIP code | | | | | | Date of birth |
| Email address | | | | | | |
| Permanent address (if different from above) | | | | | | |
| Are you a US citizen? ❑ **Yes**. ❑ **No**  Are you a member of a federally recognized tribe? ❑ **Yes**. Complete the following.⏷ ❑ **No**  ❑ **Yakama** ❑ **Umatilla** ❑ **Warm Springs** ❑ **Nez Perce** ❑ **Other tribe** ⏵ Tribal identification number ⏵ | | | | | | |
| **Availability** | | Are you willing to work the entire contact period (until all fish are tagged, see contact announcement for details)?  ❑ **Yes.** Continue to **Fisheries Experience** section❑ **No**. Complete the following.⏷ | | | | | |
| Please specify what level of involvement would be possible: | | | | | |
| **Fisheries Experience** | | *Attach additional pages and/or materials to this form to adequately document the fisheries experience section listed below. Refer to the Required Qualifications in Announcement 2010-11 to ensure that you have adequately addressed the Fisheries Experience section in this application.* | | | | | |
| Describe in detail your fishing equipment (mesh sizes, net lengths, numbers of nets), boat(s) (dimensions, capacity, special features such as cabin, depth finder, livewell, hydraulics, etc.) and fishing experience (months/years fishing, locations, gears, types of fish). In addition discuss any previous fisheries research work experience (locations, fish species, agency, nature of study): Be detailed, as this information is a major element for evaluation and selection of potential contractors. **Please provide documentation to confirm boat size(s) such as photo(s) or copy of registration(s), copy of catch records indicating years fished, species caught, and reservoir fished (copies of fish tickets are acceptable documentation).** | | | | | |
| **Agreement** | | I AFFIRM THAT THE INFORMATION I HAVE PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT FALSE STATEMENTS MADE ON THIS APPLICATION COULD BE GROUNDS FOR CONTRACT TERMINATION. I UNDERSTAND THAT INFORMATION PROVIDED ON THIS FORM MAY BE SUBJECTED TO INVESTIGATION AND VERIFICATION DURING THE APPLICATION PROCESS. | | | | | |
| Applicant signature | | | Date | | |
| **Submittal** | | Applications must be received by **5:00 p.m. November 28, 2012**. Mail or FAX to:  **COLUMBIA RIVER INTER-TRIBAL FISH COMMISSION**  **Attn: Blaine Parker**  **729 NE OREGON Street, SUITE 200** **PORTLAND, OR 97232** **FAX (503) 235-4228**  **Phone (503) 731-1268** | | | **Preference will be given to qualified Indian applicants who provide proof of enrollment in a federally recognized Tribe. If qualified, priority will be given to the Commissions' four member Tribes (Nez Perce, Umatilla, Warm Springs, and Yakama) The CRITFC is an equal opportunity employer and determines the applicability of Indian preference and appointment to positions.** | | |

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